

Online-Archiv der Publikationen

Nr./ number	A-96
Titel/ title	Twelve languages, Seven disciplines, Five continents.
Untertitel/ subtitle	A Comprehensive Bibliography of Clifford Geertz
title & subtitle English	-
Koautor/ co-author(s)	Gerhard Fröhlich
Art/ category	Buchbeitrag/ contribution to a collective volume
Jahr/ year	1998
Publikation/ published	in: Gerhard Fröhlich/ Ingo Mört (Hg.), Symbolische Anthropologie der Moderne. Kulturanalysen nach Clifford Geertz, Frankfurt/M. - New York 1998: Campus, ISBN 3-593-35890-5, S. 211-239
weiteres/ further link	http://www.iwp.uni-linz.ac.at/lxe/sektktf/gg/hypergeertz.html

© Ingo Mört/ Gerhard Fröhlich/ Campus

Dieser Text ist urheberrechtlich geschützt. Er kann jedoch für persönliche, nicht-kommerzielle Zwecke, insbesondere für Zwecke von Forschung, Lehre und Unterricht ("fair use"-copy), gespeichert, kopiert und ausgedruckt und zitiert werden, solange eindeutig die Urheberschaft und die Erstveröffentlichung durch die folgende Zitation kenntlich gemacht wird.

Zitation/ citation:

Mört, Ingo/ Fröhlich, Gerhard: Twelve languages, Seven disciplines, Five continents. A Comprehensive Bibliography of Clifford Geertz, in: Gerhard Fröhlich/ Ingo Mört (Hg.), Symbolische Anthropologie der Moderne. Kulturanalysen nach Clifford Geertz, Frankfurt/M. - New York 1998: Campus, S. 211-239
online verfügbar über: <http://soziologie.soz.uni-linz.ac.at/sozthe/staff/moerthpub/GeertzBiblio.pdf>

Externe Links auf diesen Text sind ausdrücklich erwünscht und bedürfen keiner gesonderten Erlaubnis. Eine Übernahme des ganzen Beitrages oder von Beitragsteilen auf einem nicht-kommerziellen web-server bedürfen der Zustimmung des Autors. Jede Vervielfältigung oder Wiedergabe, vollständig oder auszugsweise, in welcher Form auch immer, zu kommerziellen Zwecken ist ohne vorherige schriftliche Genehmigung durch den Autor und den Verlag verboten.

copyright notice

Permission to make digital or hard copies of part or all of this work for scholarly, research, educational, personal, non-commercial use is granted without fee provided that these copies are not made or distributed for profit or direct commercial advantage ("fair use"-restriction), and that copies show this notice on the first page or initial screen of a display along with the full bibliographic citation as shown above. External links to this source are welcome and need no specific consent. Any online display of part or all of this work is subject to the prior consent of the author. Any commercial use or distribution is forbidden, unless consented in writing by the author and the publisher.

Twelve languages, Seven disciplines, Five continents: A Comprehensive Bibliography of Clifford Geertz¹

Ingo Mörrth & Gerhard Fröhlich²

Diese umfassende Bibliographie aller Arbeiten von Clifford Geertz gliedert sich nach dem Erscheinungsjahr der Originalarbeiten. Reprints und Übersetzungen sind dort verzeichnet, ebenso wie Hinweise auf Neubearbeitungen sowie auf elektronisch zugängliche Versionen und Auszüge. Die Bibliographie beruht auf intensiver On-line-Recherche in allen relevanten Datenbanken sowie textbasierter Suche in vielen Werken des Autors sowie der wichtigsten Sekundärliteratur.³ Stichtag war der 30. 6. 1997. Graue Literatur von Clifford Geertz ist inkludiert, wenn sie im Bestand einer öffentlichen Institution zugänglich ist. Aufgrund der wichtigsten Sprachgemeinschaft von Geertz ist die Bibliographie in Englisch verfaßt.

This comprehensive bibliography is based upon extensive online searching (social sciences, arts and humanities, business, human ecology data bases, all internet search tools) as well as conventional searching (full text examination of most of the listed works by Clifford Geertz and of many publications citing him).³ Deadline was June 30, 1997. The bibliography includes working drafts and unpublished materials only, if held by a public library/institution.

1950 (with Hildred Storey Geertz)

Editorial. In: IDIOM (Student magazine at Antioch College, Yellow Springs/Oh.), 1/1 (Winter 1950), p. 1.
held by the Antioch College Antiochiana Archive.

1951

Drought, death and alcohol in five Southwestern cultures. Cambridge/Mass.: Harvard University, Social Relations Department (research paper, 119 p.).

held by the Harvard University, Tozzer Library. Part of the „five cultures project“ (Rahmah/Rimrock-project, see Geertz 1995a, footnote).

1955

Religious belief and economic behavior in a central Javanese town: some preliminary considerations. (Working draft, 33 p.)

held by the Syracuse University Library. Published as 1956c.

1956a

The development of the Javanese economy: a socio-cultural approach. Cambridge/Mass.: Massachusetts Institute of Technology (M.I.T), Center for International Studies (Working draft, 130 p.).

held by the University of Chicago Library.

1956b

The social context of economic change: an Indonesian case study. Cambridge/ Mass.: M.I.T., Center for International Studies; Economic development program Nr. E/56-18, 179 p.

held by the Cleveland State University Library. Reissued 1964. Revised and published later as 1965a.

1956c

Religious Belief and Economic Behavior in a Central Javanese Town. Some Preliminary Remarks. In: Economic Development and Cultural Change (Chicago: University of Chicago Press), 4/2, 134-158.

1956d

The impact of capital-intensive agriculture on peasant social structure: a case study. Cambridge/Mass.: M.I.T., Center for International Studies; Economic Development Program Nr. C/56-17; also „Paper, delivered at the annual meeting of the Society for Applied Anthropology“.

held by the Vanderbilt University Library. Summary of 1956b; published as 1956e.

1956e

Capital Intensive Agriculture in a Peasant Society: a Case Study, in: Social Research: an international quarterly of political and social science (New York/N.Y.: New School for Social Research), 23/4, 433-449.

revised version of 1956d.

reprinted 1984 in: Social Research, 51/1-2, 419-439.

1956f

The rotating credit association: an instrument for development. Cambridge/Mass.: M.I.T., Center for International Studies, Economic Development Program Nr. C/56-30, (51 p.).

held by the MIT Library. Published also as 1962c.

1956g

Religion in Modjokuto. A study of ritual and belief in a complex society. Cambridge/Mass.: Harvard University (VIII, 574 p., Ph.D. Thesis).

held by the Harvard University, Tozzer Library. See also 1957a, 1958, 1960a

1957a

Modjokuto studies. 2 vols.

Vol.1: *Modjokuto study: Abangan religion, Santri religion* (381 p.). Vol.2: *Modjokuto study : Prijaji religion* (244 p.). Cambridge/Mass.: M.I.T., Center for International Studies

working drafts, enlarged version of 1956g; held by the Ohio University Library. See 1958, 1960a.

1957b

Ethos, World-View and the Analysis of Sacred Symbols. In: The Antioch Review (Yellow Springs/Oh.: Antioch Review Inc.), 17/4, 421-437.

reprinted 1968 in: Alan Dundes (ed.): Every Man His Way: Readings in Cultural Anthropology. Englewood Cliffs/N.J.: Prentice-Hall, 301-315.

reprinted in 1973a, 126-141.

translation into Spanish (1973):

Vision del mundo y analisis de simbolos sagrados. Lima/Peru: Pontificia Universidad Catolica del Peru, Departamento de Ciencias Sociales, Area de Antropologia (88 p., Serie de antropologia Nr 2).

1957c

Ritual and Social Change: A Javanese Example. In: American Anthropologist (Washington/DC etc.: American Anthropological Association), 59/1, 32-53.

reprinted as: Bobbs-Merrill reprint series in the social sciences, No. A-78 (Indianapolis/ Ind.: Bobbs-Merrill Inc.).

reprinted 1964 in: Louis Schneider (ed.): Religion, Culture and Society. A Reader in the Sociology of Religion, London/Sidney/New York: John Wiley, 122-142.

reprinted 1967 in: N.J. Demerath III/Richard Peterson (eds.): System, Change and Conflict. A reader on contemporary socio-logical theory and the debate over functionalism. New York/N.Y.: The Free Press of Glencoe, 231-254.

reprinted 1968 in: Shmuel Noah Eisenstadt (ed.): Comparative perspectives on social change. Boston: Little, Brown & Co.

reprinted in 1973a, 142-169.

translation into German (1983):

Ritual und sozialer Wandel: ein javanisches Beispiel. In 1983f, 96-132.

1958

Modjokuto: Religion in Java. Cambridge/Mass.: M.I.T.; Center for International Studies. (2 vols., XVI, 206+520 p.; working draft, revised from 1957a; Part 1: The Abangan variant. Part 2: The Santri variant).

held by the Arizona State University Library. See 1960a.

1959a

Form and Variation in Balinese Village Structure. In: American Anthropologist (Washington/DC etc.: American Anthropological Association), 61/4, 991-1012.

reprinted 1967 in: Potter, Jack M., Diaz, May N., Foster, George M. (eds.): Peasant society: a reader. Boston: Little, Brown and Company, 255ff.

translation into French in 1983e.

1959b

The Javanese Village. In: G. William Skinner (ed.): Local, Ethnic and National Loyalties in Village Indonesia. A Symposium. New Haven/Conn.: Yale University (Graduate School: Southeast Asian Studies) Cultural Report Series Nr.8 (distributed in cooperation with the Institute of Pacific Relations, New York/N.Y.), 34ff.

1959c (with Hildred Geertz)

The Balinese kinship system. Cambridge/Mass.: M.I.T., Center for International Studies (working paper, 115 p.).

see 1975b.

1959d

Social change and economic modernization in two Indonesian towns. s.l. („Draft. For private distribution. Not to be quoted. June 1959“).

held by the University of Chicago Library. See 1962b, 1963b.

1960a

The religion of Java. Glencoe/Ill.: The Free Press (XV, 392 p.).

reprinted partially 1964 as „*The Slametan, a Javanese ritual*“ in: Hammond, Peter B. (ed.): Cultural and social anthropology: selected readings. New York: Macmillan.

reprinted partially 1966 as „*Curing, sorcery, and magic*“ in: Scott, William Richard/ Volkart, Edmund H. (eds.): Medical care. New York: John Wiley.

reprinted partially 1968 as „*Linguistic Etiquette*“ in: Fishman, Joshua A. (ed.): Readings in the Sociology of Language. Den Haag & Paris: Mouton, 282-295.

reprinted partially 1971 as „*Community Ritual in Java*“ in: Goldschmidt, Walter R. (ed.): Exploring the ways of mankind. New York/N.Y.: Holt, Rinehart and Winston.

reprinted partially 1971 as „*Religion in Java: Conflict and Integration*“ in: Roland Robertson (ed.): The Sociology of Religion. Baltimore/Md: Penguin Books, 145-194.

reprinted partially 1972 as „*Linguistic Etiquette*“ in: J.B. Pride/J. Holmes (eds.): Sociolinguistics. Harmondsworth/UK & Baltimore/Md.: Penguin Books., 167-79.

reprinted partially 1977 as „*Curing, sorcery, and magic in a Javanese town*“ in: Landy, David (ed.): Culture, disease, and healing. New York/N.Y. etc.: Macmillan, 146ff.

reprinted completely Chicago/Ill. 1991: The University of Chicago Press.

translated partially into Indonesian (1974):
Konflik dan integrasi agama dan masyarakat di Mojokuto. In: Taufik Abdullah (ed.): Islam di Indonesia. Jakarta: Tintamas. (second edition 1987: Sejarah dan masyarakat: lintasan historis Islam di Indonesia. Jakarta: Pustaka Firdaus).

complete translation into Indonesian (1981):
Abangan, santri, priyayi dalam masyarakat Jawa. Jakarta: Pustaka Jaya (XXII, 551 p.).

1960b

The Javanese Kijaji: The Changing Role of a Cultural Broker. In: Comparative Studies in Society and History (London/New York/N.Y.: Cambridge University Press), 2/2, 228-249.

1960c

Indonesia: sense and sensibility. In: New Leader (New York/N.Y.: New Leader Pub. Association), 19-22.

1961a

Studies in peasant life: community and society. In: Bernard J. Siegel (ed.), Biennal Review of Anthropology, vol.1, Stanford/Ca.: Stanford University Press, 1-41.

A bibliography!

1961b

Book review on: J.L. Swellengrebel et al.: Bali: Life, Thought and Ritual. In: Bijdragen tot de Taal-, Land- en Volkenkunde (s'Gravenhage: M. Nijhoff), 117/2, 498-502.

1961c

The integrative revolution: primordial sentiments and civil politics in the new states. s.l. (Working draft „Not for quotation. January 1961“, 76 p.)

published as 1963d. Held by the University of Chicago library.

1962a

The Growth of Culture and the Evolution of Mind. In: Jordan M. Scher (ed.): Theories of the Mind. New York/N.Y.: The Free Press of Glencoe, 713-740.

reprinted in 1973a, 55-61.

1962b

Social Change and Economic Modernization in two Indonesian Towns. A Case in Point. In: Everett E. Hagen (ed.): Theory of Social Change. Homewood/Ill.: The Dorsey Press, 385-407.

short version of 1959e, revised as chapter 2 in 1963b.

reprinted 1967 in: Dalton, George (ed.): Tribal and peasant economies. Readings in economic anthropology. Garden City/N.Y.: Natural History Press, Published for the American Museum of Natural History. (2nd edition 1977: University of Texas Press).

reprinted 1996 partially as "Economic Development in Modjokuto" in: Barry Castro (ed.): Business and Society: A Reader in the History, Sociology, and Ethics of Business. New York/N.Y. etc.: Oxford University Press.

translation into German (1973):

Sozialer Wandel und wirtschaftliche Modernisierung in zwei indonesischen Staedten: eine Fallstudie. In: R. Braun/W. Fischer/H. Grosskreutz/H. Volkmann (eds.): Gesellschaft in der Industriellen Revolution. Koeln: Kiepenheuer & Witsch; 54-76.

translation into Indonesian (1979):

Perubahan Sosial dan Modernisasi Ekonomi di Dua Kota Indonesia. In: Taufik Abdu-llah (ed.): Agama, etos kerja dan perkembangan ekonomi. Jakarta: Buku Obor, 154-187.

1962c

The Rotating Credit Association: A 'Middle Rung' in Development. In: Economic Development and Cultural Change (Chicago: University of Chicago Press), 10/3, 241-263.

see 1956f

1963a

Agricultural involution: the process of ecological change in Indonesia. Berkeley/Ca.: Univ. of California Press, publ. for the Association of Asian Studies (XX, 176 p.).

reprinted partially 1969 as „*Two Types of Ecosystems. Inner vs. outer Indonesia*“ in: Vayda, Andrew Peter (ed.): Environment and cultural behavior. Garden City/N.Y.: Natural History Press, published for American Museum of Natural History.
reprinted partially 1971 as „*Dualism and Foreign Investment: Dutch Colonial Period in Indonesia: Agricultural Involution*“ in: Dalton, George (ed.): Economic development and social change. Garden City/N.Y.: Natural History Press.
reprinted partially 1972 as „*Two Types of Ecosystems*“ in: English, Paul Ward/Robert C. Mayfield (eds.): Man, space and environment: concepts in contemporary human geography. New York/N.Y. etc.: Oxford University Press, 165-180.
reprinted partially 1973 as „*Agricultural Involution*“ in: Richard Jolly, E de Kadet, H. Singer, F. Wilson (eds.): Third World Employment: problems and strategies. Selected readings. Harmondsworth/UK: Penguin.
reprinted partially 1976 as „*The Ecological Approach to Anthropology*“ in: Readings in Anthropology 1975/76. Annual Editions: Guildford/Ct.: Dushkin, 215ff.
reissued completely 1994.
translation into Swedish (1971):
Kolonialism och jordbruksutveckling de ekologiska foeringsprocesserna i Indonesien. Lund: Gleerup.
translation into Indonesian (1976):
Involusi pertanian: proses perubahan ekologi di Indonesia. Jakarta: Bhratara Karya Aksara (XXXIV, 184 p.; 2nd, revised printing 1983: 211 p.)

1963b

Peddlers and princes: Social change and economic modernization in two Indonesian towns. Chicago/Ill.: University of Chicago Press (VIII, 162 p.).

translation into Indonesian (1973):

Penjaja dan raja: perubahan sosial dan modernisasi ekonomi di dua kota Indonesia. Jakarta : Badan Penerbit Indonesia Raya (XXVIII, 173 p.; 2nd edition Kuala Lumpur 1976: Penerbit Universiti Malaya; 3rd printing Jakarta 1989: Yayasan Obor Indonesia).

1963c (editor for the Committee for the Comparative Study of New Nations)

Old societies and new States: the quest for modernity in Asia and Africa. New York/N.Y.: The Free Press & London: Collier-Macmillan (VIII, 310 p.).

1963d

The integrative revolution: primordial sentiments and politics in the new states. In 1963c, pp.105-157.

reprinted 1965 (2nd ed. 1971) as „*The integrative revolution: primordial sentiments and civil politics in the new states*“ in: Welch, Claude Emerson (ed.): Political modernization: a reader in comparative political change. Belmont/Ca.: Wadsworth Pub. Co., 204ff.

reprinted as „*The integrative revolution: primordial sentiments and civil politics in the new states*“ in 1973a, 255-310.

reprinted 1994 as „*Primordial and civic ties*“ in: John Hutchinson/Anthony D. Smith (eds.): Nationalism. Oxford & New York/N.Y.: Oxford University Press.

translation into Indonesian (1976):

Ikatan-ikatan Primordial dan Politik Kebangsaan di Negara-negara baru. In: Juwono Sudarsono (ed.): Pembangunan politik dan perubahan politik. Jakarta: Gramedia, 15-30.

1963e

The socio-cultural context of policy in Southeast Asia. In: Henderson, William (ed.): Southeast Asia: problems of United States policy. Cambridge/Mass.: M.I.T. Press, 54-70 (Papers, presented at a conference on United States policy in Southeast Asia in New York in May 1963).

short version also in: Cady, John Frank (ed.): The historical background of American policy. Athens/Ohio: Ohio University, ("Prepared for the Asia Society and Association for Asian Studies Conference on 'U.S. Policy in Southeast Asia'; Not for quotation", held by the Ohio University Library).

1963f

Book review on: Selo Soemardjan: Social Changes in Jogjakarta. In: American Sociological Review (Albany/N.Y.: American Sociol. Ass.), 28/2, p. 304.

1964a

'Internal Conversion' in Contemporary Bali. In: John Sturgus Bastin/Roelof Roolvink (eds.): Malayan and Indonesian Studies. Essays presented to Sir Richard Winstedt on his eighty-fifth birthday. Oxford/UK: Clarendon Press, 282-302.

reprinted in 1973a, 170-192.

1964b

Ideology as a Cultural System. In: Daniel E. Apter (ed.): Ideology and Discontent. International yearbook of political behavior research, v.5. New York/N.Y.: The Free Press of Glencoe, 47-76.

reprinted in 1973a, 193-233.

reprinted 1975 in: Carole E. Hill (ed.): Symbols and society: essays on belief systems in action. Athens/Ga.: South. Anthropol. Soc., distributed by the Univ. of Georgia Press.

reprinted 1994 in: Terry Eagleton (ed.): Ideology. London/UK: Longman.

reprinted electronically (full text) at URL: <http://darwin.clas.virginia.edu/>(Alan B. Howard: American Studies Theory and Method Hypertext Articles Project. University of Virginia, Charlottesville/Va., Department of English Language & Literature)

reprinted electronically (full text) at URL <http://xroads.virginia.edu/~DRBR/geertz.html>

translated into Spanish (1971):

La ideología como sistema cultural. In: Eliseo Verón (ed.): *El proceso ideológico.* Buenos Aires: Editorial Tiempo Contemporaneo.

1964b (with Hildred Geertz)

Teknomy in Bali: Parenthood, Age-Grading and Genealogical Amnesia. In: *Journal of the Royal Anthropological Institute of Great Britain and Ireland* (London: The Royal Anthropological Institute), 94/2, 94-108.

reprinted 1968 in: Bohannan, Paul/Middleton, John (eds.): *Marriage, Family and Residence.* Garden City/N.Y.: Natural History Press.

1964c

Tihingan: A Balinese Village. In: *Bijdragen tot de Taal-, Land- en Volkenkunde* (s'Gravenhage/NL: M. Nijhoff), 120/1, 1-33.

reprinted 1967 as „*Tihingan: A Balinese Village Structure*“ in: R.M. Koentjaraningrat (ed.): *Villages in Indonesia.* Ithaca/N.Y.: The Cornell University Press & Djakarta: Penerbitan Universitas, 210-243.

reprinted 1967 in: Coward, E.Walter jr. (ed.): *Irrigation and Agricultural Development in Asia: Perspectives from the Social Sciences.* Ithaca/N.Y.: Cornell University Press.

translation into Indonesian (1965):

Tihingan, sebuah desa di Bali. In: Batjaan sosiologi pedesaan. Bogor (Java): Institut Pertanian, 1-39.

second print in Indonesian (1984) in: R.M. Koentjaraningrat (ed.): *Masyarakat desa di Indonesia.* Jakarta: Lembaga Penerbit Fakultas Ekonomi, Universitas Indonesia, 246-277 (Indonesian edition of the 1967 English version).

translation into French in 1983e

1964d

The Transition to Humanity. In: Sol Tax (ed.): *Horizons of Anthropology.* Chicago/Ill.: Aldine Publ., 37-48.

also published 1964 in: *The voice of America forum lectures: anthropology series Nr.3.* Washington/DC: Department of State, U.S. Information Services (10 p.; transcript of the original radio broadcast).

reprinted 1968 in: S. L. Washburn/Phyllis C. Jay (eds.): *Perspectives on human evolution.* New York/N.Y.: Holt, Rinehart and Winston, 117ff.

1965a

The social history of an Indonesian town. Cambridge/Mass.: M.I.T. Press (V, 217 p.)

second edition Westport/Conn.1975: Greenwood Press

translation into Indonesian (1986):

Modjokuto: dinamika sosial sebuah kota di Jawa.. Jakarta: Grafiti Pers (XVIII, 182 p.).

1965b

Modernization in a Muslim Society: the Indonesian Case. In: Robert N. Bellah (ed.): *Religion and Progress in Modern Asia.* New York/N.Y.: The Free Press of Glencoe, 92-108 (Reports of a conference held in Manila in 1963 under the auspices of the Congress for Cultural Freedom).

reprinted 1969 in: Tilman, Robert O. (ed.): *Man, state, and society in contemporary Southeast Asia.* New York/N.Y.: Praeger.

1965c

Religion as a Cultural System. In: William A. Lessa/Evon Z. Vogt (eds.): *Reader in comparative religion: An anthropological approach.* 2nd revised & enlarged edition. New York/N.Y.: Harper & Row, (first print of a paper, Conference on New Approaches in Social Anthropology, Jesus College, Cambridge/UK, June 1963).

also printed in: Michael Banton (ed.): *Anthropological Approaches to the Study of Religion.* London 1966: Tavistock (& New York/N.Y.: F. A. Praeger), 1-46.

this edition reprinted in paperback 1968, in hardcover 1995.

reprinted 1969 in: Donald R. Cutler (ed.): *The Religious Situation: 1968.* The first in a series of annual volumes. Boston/Mass.: Beacon Press, 639-688.

reprinted 1972 in: Charles.C. Hughes (ed.): *Make men of them: introductory readings for cultural anthropology.* Chicago: Rand McNally & Co.

reprinted in 1973a, 87-125.

reprinted partially 1974 in: Patrick H. McNamara: *Religion: American Style.* Belmont/Ca.: Wadsworth, 12-18 (2nd, rev. ed. 1984 as: *Religion: North American Style*).

reprinted partially 1977 in: Morgan, J.: *Religion and Culture as Meaning Systems: A Dialogue between Geertz and Tillich,* in: *The Journal of Religion* (Chicago/Ill.: University of Chicago Press), 57/4; 363-375.

reprinted 1995 in: Andrew M. Greeley (ed.): *Sociology of Religion. A Reader.* New York/N.Y.: Harper Collins.

translation into French (1972):

La religion comme système culturel. In: Luc de Heusch (pref./ed.): *Essais d'anthropologie religieuse.* Paris: Gallimard, 19-66.

translation into German (1983):

Religion als kulturelles System. In 1983f, 44-95.

1966a

Person, time, and conduct in Bali: an essay in cultural analysis. New Haven/Conn.: Yale University, Southeast Asia Studies (III, 85 p.; Cultural report series, no. 14; distributor: Cellar Book Shop, Detroit/Mich.).

reprinted in 1973a, 360-411.

translation into French in 1983e (?)

translation into German (1983):

Person, Zeit und Umgangsformen auf Bali. In 1983f, 133-201.

1966b

The impact of the concept of culture on the concept of man. In: Bulletin of the atomic scientists (Chicago/Ill: The Atomic Scientists of Chicago), 22/4, 2-8.

reprinted 1966 in: John Rader Platt (ed.): *New Views of the Nature of Man*, Chicago/Ill.: University of Chicago Press, 93-118.

reprinted 1968 in: Cohen, Yehudi A. (ed.): *Man in adaptation: the cultural present*. Chicago, Aldine Pub. Co.. (2nd edition 1974).

reprinted 1968 as „*Concept of Culture and Concept of Man*“ in: *Social Education* (Arlington/Va.: National Council for the Social Studies etc.), 32/2, 147-152.

reprinted 1979 in: D.W. McCurdy/J.P. Spradley (eds.): *Issues in cultural anthropology. Selected readings*. Boston/Ma.: Little, Brown & Co., 35-48.

reprinted 1990 in: Caton, Hiram (ed.): *The Samoa reader: anthropology takes stock*. Lanham/Md.: University Press of America.

translation into German (1992):

Kulturbegriff und Menschenbild. In: Habermas, R./Minkmar, N. (eds.): *Das Schwein des Haeuptlings. 6 Aufsaetze zur Historischen Anthropologie*. Berlin: Wagenbach, 56-82.

1966c (with David M. Schneider)

Anne Parsons (1930-1964). In: Journal for the Scientific Study of Religion (Storrs/ Conn.: Society for the Scientific Study of Religion), 4/2, p. 182.

1966d

Are the Javanese mad? In: Encounter (London: Encounter Ltd.), 26/8, 86-88.

1966e

Book review on: Hooykaas, Christiaan: Agama Tirtha; five studies in Hindu-Balinese religion. In: American Anthropologist (Washington/D.C. etc.: American Anthropological Association), 68/2, 242-243.

1967a

Politics Past, Politics Present. Some Notes on the Uses of Anthropology in Understanding the New States. In: Archives Européennes de Sociologie (Paris: Plon), 8/1, 1-14 (lecture at the section ‘Sociology and Anthropology’, Sociological world congress in Evian, September 1966).

reprinted in 1973a, 327-341.

1967b

The cerebral savage: the structural anthropology of Claude Levi-Strauss. In: Encounter (London: Encounter Ltd.), 28/4, 25-32.

reprinted 1968 in: Manners, Robert Alan/Kaplan, David, (eds): *Theory in anthropology: a sourcebook*. Chicago/Ill.: Aldine Publishing Co.

repr. as „*The cerebral savage: on the work of Claude Levi-Strauss*“ in 1973a, 345-359.

1967c

Under the Mosquito Net (Book review on Bronislaw Malinowski: A diary in the strict sense of the term). In: The New York Review of Books (New York/N.Y.: A. W. Ellsworth, etc.), 15 (September 14).

1968a

Islam observed: religious development in Morocco and Indonesia. New Haven/Conn.:Yale University Press (XII, 136 p.; The Dwight Harrington Terry Foundation lectures (Yale 1967), vol. 37).

reprinted Chicago 1971: University of Chicago Press.

translation into Japanese (1973):

Futatsu no Isuramu shakai. Morokko to Indoneshia. Tokio: Iwanami Shoten (230 p.).

translation into Italian (1973): *Islam: analisi socio-culturale dello sviluppo religioso in Marocco e in Indonesia*. Brescia: Morcelliana (158 p.).

translation into Indonesian (1982):

Islam yang saya amati: perkembangan di Maroko dan Indonesia. Jakarta: Yayasan Ilmu-Ilmu Sosial („Pulsar“), (XVI, 149 p.).

translation into German (1988):

Religioese Entwicklungen im Islam: beobachtet in Marokko und Indonesien. Mit einem Essay von Bassam Tibi. Frankfurt am Main: Suhrkamp (205 p.; paperback edition 1991)

translation into French (1992):

Observer l'Islam: changement religieux au Maroc et en Indonesie. Paris: Edition la Decouverte (149 p.).

- translation into Spanish (1994):
Observando el Islam: el desarrollo religioso en Marruecos e Indonesia. Barcelona: Paidós (164 p.)
- 1968b
Thinking as a Moral Act: Ethical Dimensions of Anthropological Fieldwork in the New States. In: The Antioch Review (Yellow Springs/Oh.: Antioch Review Inc.), 28/2, 134-159.
- 1968c
Religion: Anthropological Study. In: David L. Sills (Ed.): Internat. Encyclopedia of the Social Sciences. New York/N.Y.: Macmillan (vol. 13: Psyc-Samp), 398-406.
reprinted New York/N.Y. 1972: Free Press, vol. 6.
- 1968d
Village. In: David L. Sills (ed.): International Encyclopedia of the Social Sciences. New York/N.Y.: Macmillan (vol. 16: Thorn-Zoos), 318-322;
reprinted New York/N.Y. 1972: Free Press, vol. 8.
- 1968e
We can claim no special gift for violence. In: New York Times Magazine (New York/N.Y.: H.J. Raymond & Co.), 28.4.1968, 25.
- 1969a
Myrdal's Mythology. „Modernism“ and the Third World (Book review on: Gunnar Myrdal: Asian drama. An inquiry into the poverty of nations). In: Encounter (London: Encounter Ltd.), 30/7, 26-34.
- 1969b (with others)
On the Languages of the Humanistic Sciences (contribution to the general theme, with Martin Malia, Talcott Parsons, Roger Revelle, Eric Weil). In: Daedalus (Cambridge/Mass.: American Academy of Arts and Sciences), 98/4, 981f.
- 1969c
Book review on: Erikson, Erik H.: Gandhi's truth: on the origins of militant nonviolence. In: New York Review of Books (N.Y./N.Y.: A.W. Ellsworth, etc.), 17/?.
see also 1977f.
- 1971a
A Report to the Ford Foundation concerning a program for the stimulation of the social sciences in Indonesia. Princeton/N.J.: Institute for Advanced Study (38 p., mimeo).
held by Cornell University Library. See 1974a.
- 1971b
After the revolution: the fate of nationalism in the new states. In: Barber, Bernard/ Alex Inkeles (eds.): Stability and Social Change: A volume in honor of Talcott Parsons. Boston/Mass.: Little, Brown & Company, 357-376.
reprinted in 1973a, 234-254.
- 1971c
Afterword: The Politics of Meaning. In: Holt, Claire (ed.): Culture and Politics in Indonesia. Ithaca/N.Y.: Cornell University Press, 319-336.
reprinted as „Politics of Meaning“ in 1973a, 311-326.
- 1971d
Deep Play. Notes on the Balinese Cockfight. Cambridge/Mass.: American Academy of Arts and Sciences (text of the lecture at a conference fall 1971, mimeo version; see also 1972a).
held at the Academy. Printed in 1972a, 1-38, this print reprinted 1974.
reprinted in 1973a, 412-453.
reprinted 1974 as Warner Modular Publication no. 72. Andover/Ma.: Warner.
reprinted partially 1976 as „Deep play: a descriptive of the Balinese cockfight“ in: Bruner, J.S. et al. (eds.): Play - its role in development and evolution. N.Y.: Basic Books.
reprinted 1979 in: Rabinow, Paul/Sullivan, William M. (eds.): The Interpretive Turn: Emergence of an Approach. Berkeley/Ca.: University of California Press.
reprinted 1981 in: Hart, M. Marie/Susan Birrell (eds.): Sport in the sociocultural Process. 3rd, enlarged edition, Dubuque/Iowa: W.C. Brown Publ..
reprinted 1987 in: Rabinow, Paul/Sullivan, William M. (eds.): Interpretive social science: a second look. Berkeley/Ca.: University of California Press (second, revised edition of the 1979 book mentioned above).
reprinted 1987 in: Bartholomae, David/Anthony Petrosky (eds.): Ways of reading: an anthology for writers. New York/N.Y.: St. Martin's Press.
reprinted partially 1990 as „The Balinese cockfight as play“. In: Alexander, Jeffrey C./ Seidman, Steven (eds.): Culture and society: contemporary debates. Cambridge/UK: Cambridge University Press.
reprinted 1991 in: Mukerji, Chandra/Schudson, Michael (eds.): Rethinking popular culture. Berkeley/Ca.: University of California Press.

- reprinted 1994 in: Alan Dundes (ed.): *The Cockfight: a casebook..* Madison/Wisc.: University of Wisconsin Press, 94-132.
reprinted 1995 in: Ronald L. Grimes (ed.): *Readings in Ritual Studies.* Upper Saddle River/NJ.: Prentice-Hall.
reprinted electronically at the Sport Information Resource Centre, as SIRLS record at the Sport Database, gateway-URL:
<http://www.nlightn.com>.
- translation into Spanish (1973):
Juego profundo: analisis de una pelea de gallos en Bali. Lima, Peru: Pontificia Universidad Católica del Perú, Departamento de Ciencias Sociales, Área de Antropología (88 p., Serie de antropología Nr 2).
- translation into French in 1983e.
- translation into German (1983):
„Deep play“: *Bemerkungen zum balinesischen Hahnenkampf.* In 1983f, 202-260.
- 1971e
In Search of North Africa. (Book review). In: New York Review of Books (New York/N.Y.: A. W. Ellsworth, etc.), 19 (April 22), 422.
- 1971f
Book review essay on: John Waterbury: *The commander of the faithful: the Moroccan political elite - a study in segmented politics.* In: Middle Eastern Studies (London/UK: F.Cass), 7/2, 251ff.
- 1972a (editor)
Myth, symbol, and culture. Cambridge/Mass.: Daedalus Winter 1972 (VIII, 230 p.; Proceedings of the American Academy of Arts and Sciences Nr. 101/1, based on a conference fall 1971).
contains 1972b and the first printed version of 1971d;
reprinted as book: New York/N.Y. 1974: Norton (XI, 227 p.).
- 1972b
Preface to the issue „Myth, Symbol and Culture“, in 1972a, V-VIII.
- 1972c
Religious Change and Social Order in Soeharto's Indonesia. in: Asia (New York/ N.Y.: Asia Society), 27/1, 62-84.
- 1972d
Comment. In: Antoun, Richard/Iliya Harik (eds.): *Rural Politics and Social Change in the Middle East.* Bloomington/Ind.: University of Indiana Press, 460-466 (Based on the 1969 Conference on Rural Politics and Social Change).
- 1972e
Introduction. In: Harrison, John Armstrong (ed.): *South and Southeast Asia.* Tucson/Ar.: University of Arizona Press, V-VIII.
- 1972f
From Sine Qua Non to Cultural System. In: Walter H. Capps (ed): *Ways of understanding religion.* New York/N.Y.: MacMillan Co., 185ff.
revised and shortened version of 1965a.
- 1973a
The interpretation of cultures: selected essays. New York/N.Y.: Basic Books (IX, 470 p.)
reprinted London 1975: Hutchinson.
reprinted 1993: Fontana (London/UK) & Harper Collins (New York/N.Y.).
partial translation into German (1983):
Dichte Beschreibung. Beiträge zum Verstehen kultureller Systeme. Frankfurt/M.: Suhrkamp; see 1983f
translation into Japanese (1987):
Bunka no kaishiyaku gaku. Tokio: Iwanami Gendai Senshiyo Shoten. (2 vols.).
translation into Italian (1987):
Interpretazione di culture. Bologna: Il Mulino (447 p.).
translation into Spanish (1987, reprint 1995):
La interpretación de las culturas. Barcelona: Gedisa (387 p.).
translation into Hebrew (1990): *Parshanut shel tarbutot.* Yerushalayim: Keter (333 p.).
partial translation into Indonesian (1992):
Tafsir kebudayaan. Yogyakarta: Penerbit Kanisius (XIV, 282 p., listed also with two subtitles: Kebudayaan & agama, Politik kebudayaan; translation of 1966a, 1971d, 1964a, 1967a, 1959a, 1964c only, additionally including the translation of 1973d)
partial translation into Hungarian (1994):
Az értelmezés hatalma: Antropológiai írások. Budapest: Századvég (405 p.; including a translation of 1994c).
reprinted electronically (excerpts) at URL: <http://www.youngdubs.com/grids/sources/geertz1.html>
- 1973b
Thick description: toward an interpretive theory of culture. In: Stanford University, Committee on Modern Thought and Literature (ed.): *The Act of Interpretation: Myth, Symbol, Culture.* Stanford/Ca.: Stanford University (mimeo; the Harry Camp memorial lectures at Stanford, November 13-17, 1972)
held at Stanford University library; reprinted in 1973a, 3-30.

- reprinted 1973 in: Paul Bohannan/Mark Glazer (eds.): High points in anthropology. New York/N.Y.: Knopf (2nd edition New York 1988: McGraw-Hill).
- reprinted 1983 in: Robert M. Emerson (ed.): Contemporary Field Research: A Collection of Readings. Boston/Mass.: Little, Brown and Company, 37-59.
- reprinted 1994 in: Michael Martin/Lee C. McIntyre (eds.): Readings in the philosophy of social science. Cambridge/Mass.: MIT Press, 213-231.
- reprinted 1995 in: Jessica Munns, Gita Rajan, Roger Bromley.(eds.): A cultural studies reader: history, theory, practice. London & New York/N.Y.: Longman, 236-256.
- reprinted electronically (full text) at URL:<http://darwin.clas.virginia.edu/~tsawyer/> DRBR (Alan B. Howard: American Studies Theory and Method Hypertext Articles Project. Univ. of Virginia, Charlottesville/Va., Departmt. of English Language & Literature)
- reprinted electronically (excerpts) at URL: http://www.wsu.edu:8001/vcwsu/commons/_topics/culture/culture-definitions/geertz-text.html (in: What is culture?, part of „The Learning Commons“-program, Washington State University, Pullman/Wa.)
- translation into German (1983):
Dichte Beschreibung. Bemerkungen zu einer deutenden Theorie d. Kultur. In 1983f, 7-43.
- translation into Italian (1987):(ital. title not known) In: Aut-Aut. Rivista di filosofia e di cultura (Milano: La Nuova Italia), no. 217, 151-176
- translation into Swedish (1991): *Tjock beskrivning. Foer en tolkande kultur-teori.* In: Hæften foer Kritiska Studier (Stockholm), No. 3 (1991), 13-35.
- 1973c
Preface, in 1973a, VII-IX.
- 1973d
The Wet and the Dry: Traditional Irrigation in Bali and Morocco. In: Human Ecology (New York/N.Y.: Plenum Pub. Corp.), 1/1, 23-39.
- translation into French in 1983e
- translation into Indonesian (1992) in: Clifford Geertz: *Tafsir kebudayaan.* Yogyakarta: Penerbit Kanisius.
- 1973e
Comment on: White, B.: Demand for labor and population growth in colonial Java. In: Human Ecology (New York/N.Y.: Plenum Pub. Corp.), 1/3, 237-239.
- 1973f
Java (Indonesia) and Japan compared. In: Henry Bernstein (ed.): Underdevelopment & Development. The Third World Today. Selected Readings. Harmondsworth: Penguin (excerpt from 1962b).
- 1974a
Social Science Policy in a New State: a Programme for the Stimulation of the Social Sciences in Indonesia. In: Mi-nerva (London etc.: International Council on the Future of the University), 12/3, 365-381.
- 1974b
'From the native's point of view'. *On the Nature of Anthropological Understanding.* In: Bulletin of the American Academy of Arts and Sciences (Cambridge/Mass.), 28/1, 26ff.
- reprinted 1975 as „*On the Nature of Anthropological Understanding*“ in: American Scientist (New Haven/Conn. etc.: Sigma XI etc.), 63/1, 47-53.
- reprinted 1976 in: Basso, Keith H./Henry A. Selby (eds.): Meaning in Anthropology. Albuquerque/N.M.: University of New Mexico Press, 221-237.
- reprinted 1977 in: J. E. Dolgin/ Kemnitzer, D.S./Schneider, D.M. (eds.): Symbolic Anthropology. New York/N.Y.: Columbia University Press, 480-492.
- reprinted 1978 in: Readings in Anthropology 1977/78. Annual Editions: Guilford/Ct.: Dushkin Publ. Group, 8-14.
- reprinted 1979 in: Rabinow, Paul/Sullivan, William M. (eds.): The Interpretive Turn: Emergence of an Approach.. Berkeley/Ca.: University of California Press.
- reprinted in 1983a, 55-70.
- reprinted 1984 in: Richard A. Shweder, Robert A. LeVine (eds.): Culture theory: essays on mind, self, and emotion. Cambridge/UK etc.: Cambridge University Press.
- reprinted 1987 in: Gibbons, Michael T. (ed.): Interpreting politics. New York/N.Y.: New York University Press.
- reprinted 1995 in: Goldberger, Nancy Rule/Jody Veroff (eds.): The Culture and Psychology Reader. New York/N.Y.: University Press.
- translation into German (1983):
„*Aus der Perspektive des Eingeborenen*“: Zum Problem des ethnologischen Verstehens. In 1983f, 289-310.
- translation into Spanish (1991):
„*Desde el punto de vista de los nativos*“: sobre la naturaleza del conocimiento antropológico. In: Alteridades. Revista de Antropología (Mexico City: Universidad Autónoma Metropolitana, Departamento de Antropología), 1/1, 102-110.

1975a

Common Sense as a Cultural System. In: The Antioch Review (Yellow Springs/Oh.: Antioch Review Inc.), 33/1, 5-26 (paper, presented at the conference on Anthropology and Philosophy, Antioch College, May 14-15, 1973).

reprinted in 1983a, 73-93;

reprinted 1992 in: The Antioch Review, 50/1-2, 221-242.

translation into German (1983):

Common sense als kulturelles System. In 1983f, 261-288.

1975b (with Hildred Geertz)

Kinship in Bali. Chicago/Ill.: University of Chicago Press (XIII, 213 p.).

translation into Japanese (1989):

Bari no shinzoku taikei. Tokio: Iwanami Shoten.

1975c

Mysteries of Islam (Book review on: Marshall Hodgson: The New Venture of Islam). In: New York Review of Books (New York/N.Y.: A. W. Ellsworth, etc.), 23/22 (December 11).

1976a

Art as a Cultural System. In: Modern Language Notes (Baltimore/Md.: The John Hopkins Press), 91/6, 1473-1499.

reprinted in 1983a, 94-120.

reprinted electronically (abstract) in „Linguistics and Language Behavior Abstracts“ (Sociological Abstracts, Inc.), via URL: <http://www.nlightn.com>.

1976b

Book review on: S. Kartodirdjo: Protest movements in rural Java. In: Journal of Development Studies (London/UK: F. Cass), 12/2, 284-286.

1976c

Hooykaas on (the) Geertz(es): A reply. In: Archipel. Etudes interdisciplinaires sur le monde insulindien (Paris: Societe pour l'Etude et la Connaissance du Monde Insulindien), vol.12, 219-225.

(reply to a book review on 1975b: „Kinship in Bali“ by Christiaan Hooykaas).

1976d

Towards an ethnography of the disciplines. mimeo. Princeton/N.J.: Institute for Advanced Study.

1977a

The Judging of Nations. Some Comments on the Assessment of Regimes in the New States. In: Archives Européennes de Sociologie (Paris: Plon), 18/2, 245-261 (lecture at a conference in honor of L.A. Fallers, Univ. Chicago, fall 1975).

1977b

Found in Translation. On the Social History of the Moral Imagination. In: The Georgia Review (Athens/Ga.: Univ. of Georgia), 31/4, 788-810.

reprinted in 1983a, 36-54.

1977c

Centers, Kings and Charisma. Reflections on the Symbolics of Power. In: Ben-David, Joseph/Clarke, Terry Nichols (eds.): Culture and Its Creators. Essays in Honor of Edward Shils. Chicago/Ill.: Univ. of Chicago Press, 150-171.

reprinted 1983 in: Gesick, Lorraine (ed.): Centers, symbols, and hierarchies. Essays on the classical states of Southeast Asia. New Haven/Conn.: Yale university.

reprinted in 1983a, 121-146.

reprinted 1985 in: Wilentz, Sean (ed.): Rites of Power. Symbolism, Ritual and Politics since the Middle Ages. Philadelphia/Pa.: Univ. of Pennsylvania Press.

1977d

Foreword. In: Witherspoon, Gary: Language and Art in the Navajo Universe. Chicago/Ill.: University of Michigan Press, VII-X.

1977e (with others)

Letter: Scientific social-anthropology. In: Science (Cambridge/Mass.: Moses King), Nr. 4288, p. 374.

1977f

Gandhi: non-violence as therapy. In: D. Capps/W.H. Capps/M.G. Bradford (eds.): Encounter with Erikson: historical interpretation and religious biography. Missoula/Mont.: Scholars Press (Papers presented at a symposium to honor E. H. Erikson on the occasion of his seventieth birthday, Feb. 17-19, 1972).

1978a

The Bazaar Economy. Information and Search in Peasant Marketing. In: American Economic Review (Princeton/N.J.: American Economic Association), 68/2, 28-32 (Paper, presented at the 90th Annual Meeting of the American Economic Association, New York/N.Y., December 28-30, 1977).

reprinted 1992 in: Mark Granovetter/Richard Swedberg (eds.): The Sociology of Economic Life. Boulder/Co.: Westview Press, 225-232.

1978b

Stir crazy (Book review on: Foucault, Michel: Discipline and Punish: The Birth of the Prison). In: New York Review of Books (New York/N.Y.: A. W. Ellsworth etc.), 26 (January 26).

reprinted 1992 in: Peter Burke (ed.): Critical essays on Michel Foucault. Aldershot/UK: Scolar Press, & Brookfield/Vt.: Ashgate Pub., 139-146.

1978c (with others)

Contribution to: Sociobiology, morality, and culture (with Solomon, R. C., Gellner, E. A., Goody, J., Jenner, F.A., Nagel, T., Stent, G. S., Tu, W., Wolters, G. W.). In: Stent, Gunther Siegmund (ed.): Morality as a biological phenomenon.: report. Berlin: Abakon Verlagsgesellschaft, published for Dahlem Konferenzen. (Workshop on biology and morals; Berlin: 28.11. - 02.12.1977).

1979a (with Hildred Geertz & Lawrence Rosen ; „photographic essay“ by Paul Hyman)

Meaning and order in Moroccan society: three essays in cultural analysis. Cambridge/Mass.: Cambridge University Press (XII, 510 p.).

1979b

Saq. The Bazaar Economy in Sefrou. In 1979a, 123-313.

1979c (with others)

Who reads novels? A symposium.(with Gingerich, O.; Rudikoff, S.; Bernstein, J.; Anderson, J.; Graff, G.; Nisbet, R.; Shils, E.). In: American Scholar (Washington/DC: United Chapters of Phi Beta Kappa), 48/2, 165-190.

1980a

Negara: the theatre state in nineteenth-century Bali. Princeton/N.J.: Princeton University Press (XII, 295 p.).

translation into Japanese (1990):

Nugara. Tokio: ??

translation into Portuguese (1991):

Negara: o estado teatro no seculo XIX. Rio de Janeiro: Bertrand (XII, 366 p.).

1980b

Organization of the Balinese Subak. In: E. Walter Coward, Jr. (ed.): Irrigation and agricultural development in Asia. Ithaca/N.Y.: Cornell University Press, 91ff.

1980c

Blurred Genres. The Refiguration of Social Thought. In: The American Scholar (Washington/DC: United Chapters of Phi Beta Kappa), 49/2, 165-179.

reprinted in 1983a, 19-35.

reprinted 1986 in: Hazard Adams and Leroy Searle (eds.): Critical theory since 1965. Tallahassee/Fl.: Florida State University Press.

translation into Spanish (1991):

Confusas categorías: la reconfiguración de pensiero social. In: C. Reynoso (ed.): El surgimiento de la antropología a posmoderna. Barcelona etc: Gedisa.

1980d

Ports of Trade in Nineteenth-Century Bali. In: George Dalton (ed.): Research in Economic Anthropology (Greenwich/Conn.: JAI Press), vol. 3, 109-122.

1980e

Book review on: R.F. Ellen: Nuaulu settlement and ecology. An approach to the environmental relations of an eastern Indonesian community. In: Journal of Southeast Asian Studies (Singapore : McGraw-Hill Far East), 11/2, 436-438.

1980f

Book review on: Roger Shattuck: The forbidden experiment. In: The New Republic (New York/N.Y.: The Republic Pub. Co.), 182/15, 29-31.

1980g

Sociosexology (Book review on: Symons, D.: The evolution of human sexuality). In: New York Review of Books (New York/N.Y.: A. W. Ellsworth, etc.), 27/1, 3.

1980g

Sex and Sociobiology.In: New York Review of Books (New York/N.Y.: A. W. Ellsworth, etc.), 27/5, p. 45.

a reply to the letter „Sociosexology“ (by C.N. Degler referring to 1980g)

1981a

Commentary on Professor Tu's paper (on: Tu Wei-Ming, The ‘moral universal’ from the perspectives of east Asian thought). In: Philosophy East & West (Honolulu: University Press of Hawaii), 31/3, 269-272.

reprinted electronically (abstract) in „Religious and Theological Abstracts“ (R&TA), via URL:<http://www.nlightn.com>.

1982a

The Way We Think Now. Toward an Ethnography of Modern Thought. In: Bulletin of the American Academy of Arts and Sciences (Boston/Mass.: American Academy of Arts and Sciences), 35/5, 14-34.
reprinted in 1983a, 147-163.

1982b

Foreword. In: Pelzer, Karl J.: Planters against peasants: the agrarian struggle in East Sumatra. s'Gravenhage/NL: Martinus Nijhoff (Verhandelingen van het Koninklijk Instituut voor Taal-, Land- en Volkenkunde , vol. 97), VII-XII.

1982c

Book review on: Marshall D. Sahlins: Historical metaphors and mythical realities. In: American Ethnologist (Washington/DC: Am. Ethnol. Society), 9/3, 583-584.

1982d

Conjuring with Islam.(Book review essay on: E. Kedourie: Islam in the modern world; E.W. Said: Covering Islam; M.L. Swartz: Studies on Islam; H. Algar (ed.): Islam and revolution; Smith, W.C.: On understanding Islam; R.P. Mottahed: Loyality and Leadership in an early Islamic society; E.Gellner: Muslim society). In: New York Review of Books (New York/N.Y.: A. W. Ellsworth, etc.), 29/9, 25-28.

1983a

Local knowledge: further essays in interpretive anthropology. New York/N.Y.: Basic Books (VI, 244 p.). contains 1983b, 1980c, 1977b, 1974b, 1975a, 1976a, 1977c, 1982a, 1983c.

reprinted London 1993: Fontana.

excerpt „A gamy view of life“, in: New York Times, 90 (March 10, 1985), 43.

translation into French (1986):

Savoir local, savoir global: les lieux du savoir. Paris: P.U.F. (293 p.).

translation into Japanese (1991):

Rokaru noretsuji: kaishaku jinruigaku ronshu. Tokio: Iwanami Shoten (424 p.).

translation into Italian (1988):

Antropologia interpretativa. Bologna: Il Mulino (304 p.).

translation into Spanish (1994):

Conocimiento local. Barcelona: Paidós (297 p.).

1983b

Introduction. In 1983a, 2-16.

1983c

Local Knowledge: Fact and Law in Comparative Perspective. In 1983a, 167-234.

1983d

Slide Show. Evans-Pritchard's African Transparencies. In: Raritan. A Quarterly Review (New Brunswick/N.J.: Rutgers University), 2/1, 62-80.

revised in 1988a.

translation into French (1986):

Diapositives anthropologiques. In: Communications (Paris: Seuil), 43, 71-90.

1983e

Bali: interpretation d'une culture. Paris: Gallimard, (225 p.; French translation of 1959a, 1964d, 1966a, 1972b, 1973f).

1983f

Dichte Beschreibung. Beitraege zum Verstehen kultureller Systeme. Frankfurt/M.: Suhrkamp (partial German translation of 1973a, with translations of 1974b, 1975a).

reprinted as paperback Frankfurt/M. 1987: Suhrkamp.

1983g

Foreword. In:Lorraine Gesick (ed.): Centers, symbols, and hierarchies: essays on the classical states of Southeast Asia. New Haven/Conn.: Yale University, VIII-X.

1983h (with others)

Contribution to: Reading for work and pleasure. (favorite books read by prominent Americans in 1983). In: New York Times Book Review (New York/N.Y.: New York Times Co.), 88/49 (Dec 4), 11f.

1983i

Foreword to: John Stephen Lansing: The Three Worlds of Bali. New York/N.Y.: Praeger Press, VII-X.

1983j

Notions of Primitive Thought. Dialogue with Clifford Geertz (Interview). In: Miller, Jonathan (ed.): States of mind: conversations with psychological investigators. London/UK: British Broadcasting Corporation, Television Service, & New York/N.Y.: Pantheon, 192-210.

1984a

Distinguished Lecture: Anti Anti-Relativism. in: American Anthropologist (Washington/DC etc.: American Anthropological Association), 86/2, 263-278.

reprinted 1989 in: Krausz, Michael (ed.): Relativism: interpretation and confrontation. Notre Dame/Ind.: University of Notre Dame Press.

translation into Spanish (1995):

Contra antirelativismo. In: Revista de Occidente (Madrid: Alianza Editorial), 169, 71-103.

translation into German (1996):

Anti-Antirelativismus. In: Konersmann, Ralf (Hg.): Kulturphilosophie. Leipzig: Reclam, 253-291.

translation into Italian (1996):

Anti-anti-relativismo. In: Il mondo 3: rivista di teoria delle scienze umane e sociali (Roma : Il mondo).

1984b

Culture and social change. The Indonesian case. In: Man (London/UK: Royal Anthropological Institute of Great Britain and Ireland), 19/4, 511-532.

1984c

Socialism in Siberia (Book review on: Caroline Humphrey: The Karl Marx collective). In: The New Republic (New York/N.Y.: The Republic Pub. Co.), 191/6, 34f.

reprinted electronically (abstract) in „Book Review Digest“ (H.W. Wilson Company) via URL:<http://www.nlightn.com>.

1985a

Foreword to: Eickelman, Dale F.: Knowledge and power in Morocco: the education of a twentieth-century notable. Princeton/N.J.: Princeton University Press, XI-XIV.

1985b

Waddling In. In: Times Literary Supplement (London: Times Newspapers Ltd.), Nr. 4288 (7.6.1985), 623-624 (Scope of anthropology as an academic discipline).

translation into German (1985):

Vom Hereinstolpern. In: Freibeuter (Berlin: Wagenbach), vol. 25, 37-41.

translation into Spanish (1986, no title known). In: Cuadernos del Norte (Oviedo: Caja de Ahorros de Asturias), ano 7, no. 35, 59-63.

1985c

The Ultimate Ghetto (Book review on: Udovitch, A./L. Valensi: The Last Arab Jews. The Communities of Jerba, Tunisia). In: The New York Review of Books (New York/N.Y.: A. W. Ellsworth, etc.), 32/3, 14-15.

reprinted electronically (abstract) in „Book Review Digest“ (H.W. Wilson Company) via URL: <http://www.nlightn.com>.

1985d (with others)

Morocco: Past, Present, Future. Contribution to the conference by the Wye Plantation, Queenstown/Md., spring 1985; the Aspen Institute for Humanistic Studies and the Moroccan American Foundation, Marrakech; winter 1985. summary of the proceedings, held by Bruce B. Lawrence, Duke University.

1986a

The uses of diversity and the future of ethnocentrism. In: Michigan Quarterly Review (Ann Arbor/Mich.: University of Michigan), 25/1, 105-123.

reprinted 1986 as „*The uses of diversity*“ in: S. McMurrin (ed.): The Tanner Lectures on Human Values, Vol.7., Salt Lake City/Ut.: University of Utah Press, 253-275.

reprinted 1994 in: Robert Borofsky (ed.): Assessing cultural anthropology. New York/N.Y. etc.: McGraw-Hill, 454-367.

1986b

Epilogue: Making Experiences, Authoring Selves. In: V.W. Turner/E.M. Bruner (eds.): The Anthropology of experience. Urbana/Ill.: Univ. Illinois Press, 373-380.

1986c

Seminar Talk. Institute for Advanced Studies, Princeton/NJ., lectures fall 1986.

script by Bassam Tibi (in the afterword to the German edition of „Islam observed“).

1987a

Book review on: Lila Abu-Lughod: Veiled sentiments. Honor and poetry in a Bedouin society. In: American Ethnologist (Washington/DC: American Ethnological Society), 14/3, 567-568.

1987b

The Anthropologist at Large (Book review on: Mary Douglas: How institutions think). In: The New Republic (N.Y./N.Y.: The Republic Pub. Co.), 196/21, 34-37.

reprinted electronically (abstract) in „Book Review Digest“ (H.W. Wilson Company) via URL: <http://www.nlightn.com>.

1987c (with others)

Detentions in Malaysia harm its stability. (letter, with Alton Becker und Daniel S. Lev). In: New York Times (New York/N.Y.: H.J. Raymond & Co.), Nr.137,18.

1988a

Works and lives: the anthropologist as author. Stanford/Ca.: Stanford University Press (VI, 157 p., the „Harry Camp lectures“ at the Stanford University, 1983)

reprinted partially 1988 as „*Being there, writing here*“. In: Harper's Magazine (New York/N.Y.: Harper's Magazine Foundation), 276/1654 (March), 32-35.

paperback edition 1989: Cambridge/UK: Polity Press.

reprinted partially 1994 as „*The world in a text: Levi-Strauss's Tristes tropiques*“ in: The Polity reader in social theory. Cambridge/UK: Polity Press.

reprinted electronically (excerpt) at URL: <http://www.cyborganic.com/People/cool/geertz.html> (Jenny Cool, at the Cyborganic Corporation, California).

translation into Spanish (1989):

El antropólogo como autor. Barcelona: Paidos (163 p.).

translation into Dutch (1989):

De antropoloog als schrijver. Kampen/NL: Kok Agora (189 p.).

partial translation into Spanish (1989):

„*Estar aquí? De que vida se trata al fin y al cabo?*“ In: Revista de Occidente (Madrid: Alianza Editorial), no. 93, 85-107 (last chapter only translated).

partial translation into Polish (1989):

Byc tu, pisac tam. In: Ameryka (Washington/D.C.: U. S. Information Agency), winter 1989, 58-63 (translation of „*Being there, writing here*“).

partial translation into Spanish (1990):

(title not known) In: Revista de Occidente (Madrid: Alianza Editorial), no.105, 132-140 (chapter about Malinowski only).

translation into German (1990):

Die kuenstlichen Wilden. Anthropologen als Schriftsteller. Munich: Hanser (157 p.; paperback edition Frankfurt/M. 1993: Fischer-Taschenbuch-Verlag).

translation into Italian (1990):

Opere e vite: l'antropologo come autore. Bologna: Società editrice Il mulino (159 p.).

Translation into French (1996):

Ici et Làs-bas : l'anthropologue comme auteur. Paris: Métailié.

1988b

Recollections of an Itinerant Career (interview with Anne Booth). In: Bulletin of Indonesian economic studies (Canberra/Austr.: Dept. of Economics, Research School of Pacific Studies, Australian National University), 24/3, 1-18.

1988c

Commentary on a citation Classic: The Interpretation of Cultures. In: Current Contents. Social & Behavioral Sciences (Philadelphia/Pa.: Institute for Scientific Information), 20/33, p. 14.

1988d

Saying something of something. In: Methodological workbook, prepared for the SSRC/ACLS Joint Committee on Southeast Asia, Indochina Studies Program. Ithaca/N.Y.: Cornell University.

1989a

Toutes Directions: Reading the Signs in an Urban Sprawl. In: International journal of middle east studies (London/UK: Cambridge University Press), 21/3, 291-306.

reprinted electronically (abstract) in „Periodical Abstracts, Research II“ (UMI) via URL: <http://www.nlightn.com>.

1989b (with Chenery, H.B.; Sutton, F.X.; Urrutia, M.; Birdsall, N.)

Comments: Urban Systems and Development Strategies discussion on: Naciri, Mohamed: A World to Make: Development in Perspective). In: Daedalus (Cambridge/Mass.: American Academy of Arts and Sciences), 118/1, 178-181.

reprinted electronically (abstract) in „Sociological Abstracts“ (S.A., Inc.), via URL: <http://www.nlightn.com>.

1989c (with Bell, D.E.; Bacha, E.L.; Bundy, M.; Castillo, G.T. et al.)

Plenary Session: The Future Prospects of Development. In: Daedalus (Cambridge/Mass.: American Academy of Arts and Sciences), 118/1, 231-249.

1989d

A South Sea Renaissance (Book review on: Anthony Reid: Southeast Asia in the age of commerce, 1450-1680, vol. 1: The lands below the winds) In: The New York Review of Books (New York/N.Y.: A. W. Ellsworth, etc.), 36/2, 28-29.

reprinted electronically (abstracts) in „Periodical Abstracts“ & „Book Review Digest“ via URL: <http://www.nlightn.com>.

1989e

Margaret Mead: December 16, 1901-November 15, 1978. In: Biographical memoirs (Washington/DC: National Academy of Sciences Press), vol. 58, 329-354.

1989f

Interview: Ethnography as art: "complexifier" Clifford Geertz ponders anthropology's future (Horgan, John, interviewer). In: *Scientific American* (New York/N.Y.: Munn & Co.) 261/7, 28f.

reprinted electronically (abstracts) in „Reader's Guide Abstracts“ & „EBSCO Masterfiles“ via URL: <http://www.nlightn.com>.

reprinted 1997 in: John Horgan: *The End of Science. Limits of Knowledge in the Twilight of the Scientific Age*. New York/N.Y.: Broadway Books.

1989g

Outsider knowledge and insider criticism. Princeton/N.J.: Institute for Advanced Studies (mimeographed paper).

1990a

History and Anthropology (with discussion). In: *New Literary History* (Charlottesville/Va.: University of Virginia), 21/2, 321-335 (papers of the „History and anthropology“ conference at Scripps College, Humanities Institute, March 1988).

reprinted 1995 in: Ralph Cohen/Michael S. Roth (eds.): *History and ... : histories within the human sciences*. Charlottesville/Va.: University Press of Virginia.

reprinted electronically (abstract) in „Periodical Abstracts, Research II“ (UMI) via URL: <http://www.nlightn.com>.

translation into Spanish (1992):

Historia y antropología. In: *Revista de Occidente* (Madrid: Alianza Ed.), 137, 55-74.

1990b

"Popular Art" and the Javanese Tradition. In: *Indonesia* (Ithaca/N.Y.: Cornell Modern Indonesia Project), no.50, 77-96.

reprinted 1994 in: Andrew Gerstle/Anthony. Milner (eds.): *Recovering the Orient: Artists, Scholars, Appropriations*. London etc.: Harwood Academic Publishers, 245-267.

1990c

A Lab of One's Own. Feminism & science (Book review essay on: Schiebinger, L.: *The Mind Has No Sex?*; Tuana, N.: *Feminism and Science*; Haraway, D.: *Primate Visions. Gender, Race and Nature in the World of Modern Science*) In: *New York Review of Books* (New York/N.Y.: A. W. Ellsworth, etc.), 37/17, 18-23.

reprinted electronically (abstract) in „Readers' Guide Abstracts“ (H.W. Wilson Company) via URL: <http://www.nlightn.com>.

1990d (with Barry, Andrew; Brady, Ivan; Keesing, Roger M.)

Comment on: Michael Carrithers: Is Anthropology Art or Science? In: *Current Anthropology* (Chicago/Ill.: University of Chicago Press), 31/3, p. 274/1.

reprinted electronically (abstract) in „Periodical Abstracts, Research II“ (UMI) via URL: <http://www.nlightn.com>.

1991a

The Year Of Living Culturally. What is the Festival of Indonesia? And what is Indonesia? A critical look at cultural diplomacy. Book review essay on: J. Fischer: *Modern Indonesian art*. Taylor, P.M./Aragon, L.V.: *Beyond the Java sea*. Jessup, H.I.: *Court arts of Indonesia*. Fontein, J.: *The sculpture of Indonesia*. In: *The New Republic* (New York/N.Y.: The Republic Pub. Co.), 205/17, 30-36.

reprinted electronically (full text) at URL: <http://www.elibrary.com>.

1991b

Book review on: Haraway, Donna: Primate Visions. Gender, Race and Nature in the World of Modern Science. In: *Contemporary Sociology* (Washington/DC: American Sociological Association), 20/1, 105-107.

1991c

An Interview with Clifford Geertz (Richard Handler, interviewer). In: *Current Anthropology* (Chicago/Ill.: University of Chicago Press), 32/5, 603-613.

reprinted electronically (abstract) in „Periodical Abstracts, Research II“ (UMI) via URL: <http://www.nlightn.com>.

1991d

The Social Scientist as Author: Clifford Geertz on Ethnography and Social Construction (Olson, Gary A., interviewer). In: *Journal of Advanced Composition* (Ames/Iowa etc: Assoc. of Teachers of Advanced Composition), 11/2, 245-268.

reprinted 1991 with the title „*Clifford Geertz on Ethnography and Social Construction*“ in: Olson, Gary A./Gale, Irene (eds.): *(Inter)VIEWS: cross-disciplinary perspectives on rhetoric and literacy*. Carbondale/Ill.: Southern Illinois University.

reprinted electronically (abstract) in „*Current Index to Journals in Education*“ (U.S. Department of Education) via URL: <http://www.nlightn.com>.

1991e

Change without progress in a wet rice culture. A citation classic commentary on: Agricultural Involution. In: *Current Contents. Agriculture, Biology & Environmental Sciences* (Philadelphia/Pa.: Institute for Scientific Information), 22/12, p. 8.

- 1991f (with R.M. Adams, G. Kornienko, D.F. Eickelman, G. Garthwaite et al.).
Comments to: Soviet and American perspectives on Muslim and Middle Eastern Societies and Politics Smithsonian Institute & Dartmouth College conference, April 11, 1991, Washington/D.C.
- unpublished draft version, personal archive of Dale Eickelman.
- 1992a
"Local Knowledge" and Its Limits: Some Obiter Dicta. In: The Yale journal of criticism (New Haven/Ct.: Yale University Press), 5/2, 129-135 (paper, 10th Anniversary Symposium for the Whitney Humanities Center, Feb. 1991).
reprinted electronically (abstract) in „Periodical Abstracts, Research II“ (UMI) via URL: <http://www.nlightn.com>.
- 1992b
Genet's Last Stand (Book review on: Jean Genet: Prisoner of Love) In: The New York Review of Books (New York/N.Y.: A. W. Ellsworth, etc.), 39/19, 3-4,6.
reprinted electronically (full text) in „Periodical Abstracts, Research II“ (UMI) via URL: <http://www.nlightn.com>.
- 1992c
Call for papers II. In: Common Knowledge (New York/N.Y.: Oxford University Press), 1/1.
- 1992d (with Frederick Turner/Simon Goldhill)
Book review on: Conversations with Claude Lévi-Strauss (C. Levi-Strauss, Didier Eribon). In: Common Knowledge (New York/N.Y.: Oxford University Press), 1/1.
- 1992d (with Jacques Le Goff, J. G. A. Pocock, Quentin Skinner)
Call for papers VII. In: Common Knowledge (New York/N.Y.: Oxford University Press), 1/2.
- 1993a
Achter de feiten: twee landen, vier decennia, een antropoloog. In: Carolien Bouw/ Bernard Kruithof (eds.): De kern van het verschil: culturen en identiteiten. Amsterdam: Amsterdam University Press (met SISWO/Instituut voor Maatschappijweten-schappen, sociaal-wetenschappelijke studiedagen op 28-29 april 1992), 41-58.
reprinted in English in 1995a.
- 1993b
Introduction to: Symposium 'Exit from the Balkans - the commensuration of alien languages'. In: Common Knowledge (New York/N.Y.: Oxford University Press), 2/3, 10-12.
- 1993c
'Ethnic Conflict': Three Alternative Terms. In: Common Knowledge (New York, N.Y.: Oxford University Press), 2/3, 54-65.
- 1993d
A passage to India (Book review on: Amitav Gosh: In an antique land) In: New Republic (New York/N.Y.: The Republic Pub. Co.), 209/8-9, 38f.
reprinted electronically (full text) at URLs: <http://www.elibrary.com>;
<http://www.nlightn.com> (Periodical Abstracts, Research II, from UMI).
- 1993e
De Bali al posmodernismo: una entrevista con Clifford Geertz (Hirsch, Silvia M./ Wright, Pablo G., interviewers) In: Alteridades. Revista de Antropología (Mexico City: Univ. Autónoma Metropolitana, Departamento Antropología), 3/5, 119-126.
- 1993f (with David A. Apter)
Limits of Pluralism. Problem of cohesion in pluralistic democracy when group differences are elevated to level of principles that are not negotiable.
unpublished project proposal for the American Academy of Arts and Sciences, Cambridge/Mass. Held by the Academy.
- 1994a
Foreword to: Olson, Gary A. (ed.): Philosophy, rhetoric, literary criticism: (inter)views. Carbondale/Ill.: Southern Illinois University Press, XI-XII.
- 1994b
Life on the edge (Book review on: Tsing, Anna L.: In the Realm of the Diamond Queen. Marginality in an Out-of-the-Way Place) In: The New York Review of Books (New York/N.Y.: A. W. Ellsworth, etc.), 41/7, 3-4.
reprinted electronically (full text) in „Periodical Abstracts, Research II“ (UMI) via URL: <http://www.nlightn.com>
- 1994c
Primordial loyalties and standing entities. Anthropological reflections on the politics of identity. Budapest: Collegium Budapest/Institute for Advanced Study (17 p., Public lectures No. 7, delivered 13. Dec. 1993).
translation into German (1994):
Angestammte Loyalitäten, bestehende Einheiten. Anthropologische Reflexionen zur Identitätspolitik. In: Merkur. (Stuttgart: E. Klett Verlag), 48/5, 392-403.
Reprinted electronically (abstract) in „International Political Science Abstracts“ (International Political Science Association) via URL: <http://www.nlightn.com>.

1994d

The strange estrangement: Taylor and the natural sciences. In: James Tully/Daniel M. Weinstock (eds.): Philosophy in an age of pluralism: the philosophy of Charles Taylor in question. Cambridge/UK etc.: Cambridge University Press, 83-95.

1994e

Foreword to: K. Newland/K. Ch. Soedjatmoko (eds.): Transforming humanity: the visionary writings of Soedjatmoko. West Hartford/Ct.: Kumarian Press, VII-X.

translation into Indonesian (1994):

Afterword. In: Kathleen Newland/Kemala Chandrakirana Soedjamotko (eds.): Menjelajah cakrawala: kumpulan karya visioner. Jakarta: Gramedia Pustaka Utama.

1994f

Het spel van de overtuiging (Interview mit M. Bakker, M. van Oordt). In: SKRIPT. Historisch tijdschrift (Amsterdam[SKR] , 16/3, 142-150.

1995a

After the fact: two countries, four decades, one anthropologist. Cambridge/Mass.: Harvard University Press (198 p., The Jerusalem-Harvard Lectures 1994).

excerpt printed 1995 as „*Vignette: A community of scholars*“ in: Science (Cambridge/ Mass.: Moses King) vol. 267, Feb. 24, p. 1194.

excerpt printed 1996 as „*The Java question (quest for an Indonesian identity)*“ in: Wilson Quarterly. v. 20, p. 58.

translation into Italian (1995):

Oltre i fatti: due paesi, quattro decenni, un antropologo. Bologna: Il mulino (206 p.).

translation into German (1997):

Spurenlesen: der Ethnologe und das Entgleiten der Fakten. München: Beck (220 p.).

1995b (with Schneider, David M., & Coldwell, Roger)

Letters. In: Anthropology today (London: Royal Anthropol. Institute), 11/2, 23ff.

1995c

Disciplines. In: Raritan. A Quarterly Review (New Brunswick/NJ.: Rutgers University), 14/3, 65-102.

reprinted electronically (abstracts) in „EBSCO Masterfile“ & „Periodical Abstracts“ via URL: <http://www.nlightn.com>.

1995d

Reason, Religion and Professor Gellner. In: Hans R. Hoetink (ed.): The Limits of Pluralism: Neo-Absolutism and Relativism. Amsterdam: Stichting Praemium Erasmianum, 167-172 (lecture & discussion with E. Gellner, Erasmus Forum 1994).

1995e

Culture war. Book review essay on: Gananath Obeyesekere: The Apotheosis of Captain Cook: European Myth-making in the Pacific; Marshall Sahlins: How 'Natives' Think: About Captain Cook, for Example. In: New York Review of Books (New York/N.Y.: A. W. Ellsworth, etc.), 42/19, 4-6.

translation into Hungarian (1996):

Kultúrák háborúja. In: Budapesti Könyvszemle (Budapest Review Books), 8/4.

1995f

The World in Pieces: Culture and Politics at the End of the Century: (1) The World in Pieces; (2) What is a Country if it is not a Nation? (3) What is a Culture if it is not a Consensus? Lectures at the „Institut fuer die Wissenschaft vom Menschen“ (IWM), Vienna, 12.-26.6.1995.

sound record transcriptions, IWM-archive; printed in German as 1996a.

1996a

Welt in Stuecken. Kultur und Politik am Ende des 20. Jahrhunderts. IWM-Vorlesungen zur modernen Philosophie. Vienna/Austria: Passagen Verlag (120 p.).

1996b

Java jive. Book review on: Pramoedya Ananta Toer: Footsteps; House of Glass. In: The New Republic (New York/N.Y.: The Republic Pub. Co.), 22. 4. 1996, 31-34.

reprinted electronically (full text) at URL: <http://www.elibrary.com/>

1996c

Afterword. In: Keith H. Basso/Steven Feld (eds.): Senses of Place. Santa Fe/N.M.: School of American Research Press (distr. by University of Washington Press).

1996d (with others)

Theatre in a Multicultural Society. A symposium. Participation with M.V. Llosa, D. Fo, S. Sontag, E. Said, W. Soyinka, J. Fabian. International School of Theatre Anthropology 96, Copenhagen.

publication planned (not verified yet).

1996e

Off Echoes: Some Comments on Anthropology and Law. In: Polar: political and legal anthropology review (Washington, D.C.: Association for Political and Legal Anthropology), 19/2, 33-38.

1997a

Wawancara dengan Clifford Geertz ("We grew up together": discussion in Bahasa Indonesian between Clifford Geertz and Ben Abel at Cornell, February 14 & 15, 1997). In: Indonesia Daily News Online, maintained by apakah-bar@clark.net.

1997b

Book review on: Jerome Bruner: The Culture of Education. In: The New York Review of Books (New York/N.Y.: A. W. Ellsworth, etc.), V44/6, 22-24.

1997c

The Legacy of Thomas Kuhn: The Right Text at the Right Time. In: Common Knowledge (New York/N.Y.: Oxford University Press), 6/1. forthcoming.

1997d

Reply to a review. In: Journal of the History of the Behavioral Sciences (New York/N.Y.: John Wiley). 33/1, p. 87.

Archive material

Letters to Reinhard Bendix (1965-1987). In: German Intellectual Emigre Collection, New York: Rockefeller University (Reinhard Bendix collection; Control No.: N.Y.AG91-A171; N.Y.AG90-A3)

Letters to John J. Honigman (1960-1967). In: The John Joseph Honigmann Papers 1944-1967, Washington/D.C. (Smithsonian Institute Libraries, Archives & Manuscript Collection: National Anthropological Archive, no known control No.).

American Anthropological Association Papers (?-1972). In: American Anthropological Association Records 1917-1972, Washington/D.C. (Smithsonian Institute Libraries, Archives & Manuscript Collection: National Anthropological Archive, Nr. AAK7887)

Archival Biographical File: Biographical data sheets, curriculum vitae, obituaries, press releases, articles, and news clippings. Catalogued at the University of Chicago Library, URL: <http://www.lib.uchicago.edu/LibInfo/Libraries/SpCl/bio.html>.

- 1 The title hints at the subtitle of Geertz 1995a. Languages: English, French, German, Dutch, Italian, Spanish, Portuguese, Swedish, Hungarian, Japanese, Indonesian, Hebrew. Disciplines: anthropology, ethnography, sociology, linguistics, history, philosophy, economics.
- 2 This bibliography is the result of a completely joint work. When working together, we permute the alphabetical name order to avoid some consequences of the habit of citing or catalogueing only the first name of a joint authorship in library etc. This time the book is edited by Fröhlich & Mört, and our contributions in it are by Mört & Fröhlich.
- 3 We wish to thank for *support in compiling*: Dr. Christian Enichlmayr (university library Linz), Elliott Shore (Institute for Advanced Studies, Princeton), Nina Myatt (Antioch College), the library of the Koninklijk Instituut voor Taal-, Land- en Volkenkunde (Royal Institute for Linguistics and Anthropology, Leiden/NL), and those many anonymous librarians, who helped us covering the many reprints of Clifford Geertz' works in collective volumes by their habit of adding content notes to their entries.
For *clarification and additional information* we thank: Prof. Henry Munson, Univ. of Maine; Tom Mertes, Univ. of California, Los Angeles; Cynthia F. Pawlek and Prof. Dale Eickelman, Dartmouth College; Prof. William Gesler, Univ. of N.Carolina; Prof. Surendra Gambhir, Univ. of Pennsylvania; Prof. Sal Restivo, Rensselaer Polytechnic Institute; Prof. James Tully, McGill University, Canada; Prof. Nicholas Blomley, Simon Fraser University, Canada; Prof. William Graham, Harvard University; Alfredo Landmann, Gedisa Publishers, Barcelona, Spain; Alexis Rivier, university library Geneva, Switzerland; Prof. Sandra Silberstein & Prof. Gerry Philipsen, Univ. of Washington, Seattle; Prof. Tony Garner, University of Georgia, Athens/Ga.; Prof. Keith H. Basso, University of New Mexico, Albuquerque/NM.